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Original Poetry.

I SAW THEE GIVEN TO ANOTHER.

WRITTEN FOR THE UNITED STATES SATURDAY POST.
BY EDWARD J. PORTER.

I saw thee given to another—thou,
I pass without another glance or greeting,
Whose fair fresh cheek, where laughs and lovely trace
Was breathed of Hope's young expectant dreaming!
The gems that on the pale thick and waving hair
Shone bright as a flame heart I heard them there,—
And flowers that trembled, while they drop their hues
Upon the amber ringlets' sunny shadows,
The clothing wings fancy bloomages and their dews.
And bright as a flame, trembling on a leaf in song,
I raised them o'er those glowing lids of flame
That beamed here, though not for me, the same
I saw thee given to another—thou!
The bridal altar, in its rich array
Was swept in incense—through each glittering robe,
Where lustrous pearl, with purple wove,
Were breathing softly sweet, as in those hours
When fragrance dwelleth with the maid's bosom,
I breathe too when that heavy around the lyre,
And beside the gentleness that hovered over
Even amid the dazzling pride of bridal hour,
And deeply cloth Love's breathings seem to pour
Her lonely lyrist,—another entered and knelt!
Another stood where I once hoped to stand!
I saw thee given to another—ere,
I marked that eye, which rapture's tears alone have—
That glancing cheek, as love's own lustrous,
More deeply glow—and heard the low, sweet voice
And deem thy young heart's overflowing gentle—
Such soft, sweet tones as thrilled my bosom's core!
The hours in chastity a pleasant hand sweep,
When first to earth the cheeks Hope had filled,
Which lighted long each mortal's lowest hall by!
I took "til that hour enchained to thee, thrilled
By her each sacred memory, bright or fair
That have each leaf of hours are on spring!
I saw thee given to another—thou
Who gladly chose, as love's own luxurious,
Thy heart's young pulse, and thy soul's own
And given thy young heart's overflowing gentle—
Such soft, sweet tones as thrilled my bosom's core!
The hours in chastity a pleasant hand sweep,
When first to earth the cheeks Hope had filled,
Which lighted long each mortal's lowest hall by!
I took "til that hour enchained to thee, thrilled
By her each sacred memory, bright or fair
That have each leaf of hours are on spring!

UNPARALLELED PILLS

CURE OF HEADACHE.

WEIGHTY INDIAN VEGETABLE PILLS

WEIGHTY INDIAN

Dr. Wright's Indian Vegetable Pills

Dr. Wright's Indian Vegetable Pills

Dr. Wright's Indian Vegetable Pills

ancestors along the lonely road the latter? In which of Owen's many theories have they found a resting place? Old Napoleon keeps his secrets well, and in vain love and friendship inquire concerning their perished ones. The vast of the sullen waves only replies. No one from that shore, "whose bourne no traveler returned to tell us of the world of that night, honor, and insurance, exalted not in that dread hour. Man perished in the pride of his vigor, and woman in her inspiring loveliness. When that bright morning dawned, "brother hailed brother for death—I saw the sweetly decked it for its dark, watery grave!

"The passengers on board did not escape—nor foreigners, and we believe that they should thus perish. But with the disembarkation of the men that our illustrious countryman, the Edward Everett, was on board the fated vessel. Seldom does it fall to our lot, to make so sad a record. In Dr. Everett we remind a pure man, and noble heart, and a mind of the highest order. Every endowed by nature, enthusiastic in his love of knowledge, straining in his efforts to attain perfection, he might have ranked among the athletes of any clime. But he has perished in the midst of his glorious hopes. Many were those who, in the darkness of that night, in his return, and a home of no ordinary happiness would have been his. Many a heart will weep for him!

"And Mother will cease weep for him," said Mr. Mellen, as he folded the sad paper, and prepared to go to his home.—"Alas! my sister, must I go to you as the messenger from the dreary caverns of the deep? May God give strength to the brother and sister," he fal-tered. As he approached his house, his heart sunk in sorrow, for he knew as the sun went down, it came out to meet him. Lelo Jephtha's daughter, she stepped joyfully forth, and greeted her accepted brother she scarcely dared Heaven smiles to bestow upon one that caused Heaven smiles to bestow upon one that caused sorrow to overwhelming doom.

Strong countenance, she seemed to say—

"My sister, brother," He took her hand, led her to her chamber, and gently communicated the mournful story—the sad wreck of her earthly hopes. She listened silently, and although a shuddering chill crept over her, although her cheek paled, yet no tear-one fell from her. A sorrow which is woe to be forgotten, may exhaust itself in violent external manifestations; but Agnes' grief was colder but heavier. She laughed her brother to have her alone. A few of hers came to be relied, and she was enabled to commune herself to Him who alone could administer consolation to her suffering heart.

The next Sabbath Agnes appeared in the parlor in the deepest habiliments of mourning. Her whole dress was in sad contrast with the face of the mourner, pale-like marble, and bearing the impress of subdued suffering. That countenance, one little week ago, was radiant with glowing hopes, and blooming with heavenly beauty.

When her brother and sister entered the room, she was calm and tranquil.

"Sister, you will not go to meet your Sabbath school class; you have not strength."

"Yes, brother, this will to have been my last Sabbath with them," as she said this, an expression of deep anguish passed over her face, for her buried hopes, a thousand memories rushed upon her. "I may be," she added, "But I may do those dear girls good. Oh! how often have I entreated them to store their hearts with happiness where they are free from punishment! It may be, that in the world of eternity, I may find those precious souls to whom I have taught Would not that be a sweet reward for all my efforts?"

Her brother said none, deeply affected by the calm and resisting the self-denial for the present, could not speak, she departed.

Another six years had passed away. Each day had added to the perfecting of the character of Agnes. Active in duty, kind to all, forbearing and disinterested, she seemed to unite all that could adorn and humanity. With a mind richly cultivated and highly cultivated, with a taste exquisite she shrunk from no sacrifice or effort. Religious and suffering, while it exercised, subdued her spirit. Her impressions will and fastidious were brought into subjection. She instructed the ignorant, cheered the comfortless, the sorrowful, and relieved the follies of the weak.

This self-control, this self renunciation had cost her many efforts, many secret tears. The world, a critic ever sitting in judgment, had decided that Agnes's grief had passed away, and that she had soon recovered the wound for the friend of her early days. Silent calculation—Strength is born in the deep silence of long suffering hearts." The most intense feeling often results in the calmest actions. "The deepest depths of Hecla hold a quenchless volcano." How false the judgments of the world! Imperfectly do they estimate the tempest's rage that within the vest. How few the sensitive and wounded heart conceal in its own deep recesses its blighted hopes, its bended joys, its and inexplicable, it finds relief only in submitting it will to its Creator and its God. Often did Agnes retire from life's busy scenes to gather strength for the ordinary duties from the communions of the invisible world. When to human eye or ear was addressed, how did her fond spirit pour forth its plaintive melodies, and how did the school feel her absence, if she—

Our evening, in early spring, she wandered in the educated local place in her native home. The lengthened shades were fading in approach of twilight's hallowed hour. As a dream of infancy she recalled the sweet playmates of her earliest days. A thousand Remembrances, as of a long broken tone of music flitted by. Sportive children, and gleeful voices were there. Then succeeded and dispersed sounds flooded amid the whispering grasses and tones, but pleasant the plaintive gushing song and full of the dead babes recorded in each other's arms, benefited an hour of Charity's sculpture.

Memory and imagination mingled in this room. Aroused from this reverie she found herself unwonted stimulation on the mound beneath which the silent group were sleeping. "How peacefully they rest," she said "no Edward, where, oh! where art thou?" Her voice was lost in sounds vast domain, but no resting spot in love for my mourn, "on the morning side!" No sighs can I keep for thee." Bitterly did she weep at these words. It was a moment of weakness. But the tumultuous sobs gained their empire; and then she wept at her own foolishness. "I cannot yet endure my grave," she said, "perhaps soiled in the heart of a mother." Will not that be sufficient?" Memory had an important to funeral sensations; the beautiful tones, the sweet, whose tones had been so dear, forbade it. Then the parlours grieving sister, whose name is Edward, and the tender mother, who remembered that we are fast, forgive the tear but we cannot express where memory is to be lonely found another!"

A part of every year was spent by Agnes with her parents and brothers at the South, and the remainder with her brother in New York. The parlours grieving sister, whose name is Edward, and the tender mother, who remembered that we are fast, forgive the tear but we cannot express where memory is to be lonely found another!"

In the evening of the sixth anniversary of the death of Edward, Agnes, with her parents, attended the church. She was among a few there with her sorrowful friend, Elizabeth Hartshorne, and her mother, Mrs. W., remembering that the past day had been to Agnes one of peculiar interest, requested her to join them, and smiling, put a letter into the hand of her friend. She looked hastily at the superscription of the letter, and fainted, and then sank.

Agnes, with her usual decision and promptness, replied—

"I cannot or more than worthy of me—shall meet she I sometimes his generous nature and her noble character, and no wonder it is so, for she is worthy to be loved for me, and were my heart my own, it would be given to a friend so highly prized as Eustace. But my heart is not my own, it is buried with the dead, with Edward, and the tender and cords of the ocean have not yet been strong enough to separate. Endless cherishing friend, no end. I am young, he is not there. But I am not free. I have vowed never to wed either! With my vows of that nature, it would be unjust for me to receive the most exalted affection of a heart, unless I could in a manner return the affection bestowed on me. Therefore, I must decline the honor sent me by Eustace. It was well, perhaps, to close with the proffer of friendship.

My love for Edward was undying; and never do I wish to cease to love him, for he is worthy of my love on earth. Yet, dear Elizabeth, who are so happy in the possession of affection, may find there to be happiness for me. But it is not so. There are few men with whom I would exchange situations. There is no one for whom I would rather have been the cherished affianced bride of Edward Eustace, than the wife of any one. I am happy in my friends—most happy in cultivating little Edward, who I trust will ere-able the noble young citizen cause for home. Household cousins of happiness no more. True, there are lower ones than Margery, too long for the poor, long before but the hopes of other days. What happiness would have been mine! and in the friendship of Edward, I read have been lost. What happiness to have been the friend through life, to have enjoyed his every wish, and to have contributed with his spirit, which dared to accept from the purest fountains. But then he would have been raised to imperfection, how he ruling glen with the spirits of their dead. Are they not perfect? And shall I repine, although dark and desolate is our promised home? No, God loves me for my imperfections, and will bless me with a heavenly home. Then I will gathering about its breathless! Yes, I must never gathering about its breathless! Yes, I must never—gathering about its breathless! Yes, I must never—gathering about its breathless! Yes, I must never—

United States SATURDAY POST.

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Notices of New Works.

THE CAREER OF PETER HOBBIES—*By Catherine Maclose, author of the "Maiky Book," "Jessie Miller," "Hannah," "Modern Accomplishments," &c. &c. Illustrated.* — *Illustrated by H. K. Bonnie, Esq.—New York: D. Appleton & Co.—Philadelphia: G. S. Appleton.*—Mr. Mathews has made himself a very amusing writer in a variety of ways, sometimes alone, and in the written or spoken expression of his opinions, he is one of those sincere and straight forward men who, even when we do not agree with what they deem the right, let the personal consequences to themselves be what they may. Ardent and fearless in the expression of his opinions, he stood in these days of expediency, his writings bear the impress of his characteristics. To speak of the personal character of a writer, in noticing his works as we always prefer—we had almost said, is always improper—but in this case there is no apology for it. To the pamphlet edition of the book the writer's name is not given, but in the London edition it appears. We have read a preface, in which he alludes to the fact that the novel has been attacked in the press on account of the author's opinions on other subjects. That these attacks were fair or just nobody can pretend—but the author is not to be blamed for expressing his own honest opinions. Allow all this preliminary lee-way there is left us in our narrow limits, than we could wish to speak of the book itself. The scene is laid in Yorkshire, and is one with which the writer is evidently familiar. The characters are drawn with a master hand, and almost each, is always prominent—but this cannot be said of the whole. To the pamphlet edition of the book the writer's name is not given, but in the London edition it appears. We have read a preface, in which he alludes to the fact that the novel has been attacked in the press on account of the author's opinions on other subjects. That these attacks were fair or just nobody can pretend—but the author is not to be blamed for expressing his own honest opinions. Allow all this preliminary lee-way there is left us in our narrow limits, than we could wish to speak of the book itself. The scene is laid in Yorkshire, and is one with which the writer is evidently familiar. The characters are drawn with a master hand, and almost each, is always prominent—but this cannot be said of the whole. The embellishments are two steel plates, one a fancy portrait, the other a common number has been sold, Mr. Mathews has reached

Gems from the Poets.

A FAREWELL TO THE VANITIES OF THE WORLD.

BY ROBERT SOUTHEY.

Farewell, ye gilded follies, pleasing troubles!
Farewell, ye honored days of splendid misery!
Farewell the plumed train, and pompous state!
Farewell the glittering court, where hope and fear
Watch every look that hides the rising storm,
Or clouds or sunshine, as the minion smiles!
Farewell the tuneful voice, the laboring breast,
And all the nameless wounds that rack the soul!
Mason, bid farewell to pompous verse!
And Hassel called to poignancies of love!
Inspired, not possessed, sang he!
Fresh, fragrant flowers, that spring, blood, and bleed,
Are but the fading blossoms of the earth.

I would be great, but that the sun doth still
Look his rays against the rising hill;
I would be high, but ever, the greatest oak
Most subject is the loudest thunder-stroke;
I would be rich, but see men toil around
Day in the bowels of the richest mine;
I would be wise, but that I often see
The fox conceited when the ass gets free;
I would be fair, but know that colors cheat,
Like the bright snail, still seeking in a shell;
I would be poor, but know the humbler grass
Still escapeth we by each unworthy way;
Rich, hated; wise, suspected; learned, full proof;
Great, factious; fair, painted; high, and scorned.
I have wished all; but now I wish for neither,
Court, City, Learning, Love, nor proof for either.

"Would the world now adopt me for her heir
Would beauty's queen entitle me to her,
I crave nought, nor promise to bestow,
But sighs,"—with India's wealth to make me rich!
Or would she deck me in the robes of power,
Affection only should my gift endow;
Greatness, and goodness, are not means for happiness;
Poor I will be rather, and right happy so.
To the loose element of every passion,
Could I to-morrow from my mass that trove,
Great, fair, rich, wise, all in superlatives,
Yet I more freely would those gifts resign
Than ever fortune would have power to throw
And lock one minute of this lady's honor
Beyond the fellies of that rising sun.

"Welcome, now thoughts! welcome, ye silent groves!
These only shall your discontents see,
These only hear and know my many griefs!
And you, ye hanging mountains, whose steep tops
Touch heaven, and whose hollow womb contains
Retired spirits, that live in unseen shapes,
To the brave element of every passion,
Could I to-morrow from my mass that trove,
Great, fair, rich, wise, all in superlatives,
Yet I more freely would those gifts resign
Than ever fortune would have power to throw
And lock one minute of this lady's honor
Beyond the fellies of that rising sun.

"Welcome, now thoughts! welcome, ye silent groves!
These only shall your discontents see,
These only hear and know my many griefs!
And you, ye hanging mountains, whose steep tops
Touch heaven, and whose hollow womb contains
Retired spirits, that live in unseen shapes,
To you my cries shall accent, and every echo
Sport with my sighs, till such time as they
Learn to talk exactly of my misery,
And learn to author it with elegies."
And if entertainment be a stranger then
I'll never look for it, but in Heaven again.

"As sweet is a piece of rose, taken sun-shining,
The worm, new-engender'd, are a putrescence, and lose
All the delightful savor:
So sweet our appearance was to the eyes of the stars of the state, when he shone between the Lyon and the Crab, governed the Sea, &c.
"Take now the proper gems, the sun all the year doth use himself to wear, as lady keeper, &c.—Jonson Barter!

Popular Lectures.

(WRITTEN EXPRESSLY FOR THIS PAPER.)

THE FRENCH REVOLUTION.

"Ring the bell—down on the curtain—and let the drama begin.

LECTURE VIII.

THE REIGN OF TERROR.

Return to Paris—Parties in the Convention—Hebertists—Dantonists—Robespierre and Imaginary Conspiracies. Speech and Apostrophe—Denunciation of the Atheist Party and Execution of Hebert. Clamorite and Indirect Denunciations—Law of the Suspected—Law of Terror Confirmed. Eloquent writings of Camille Desmoulins against the Law of the Suspected—Craft of Robespierre—Imprisonment of the Dantons, Fayllelaucius, Trial and Execution of Danton. Camille Desmoulins, &c.—Abolished Philosophy and Goddess Reason—Anti-Christian.

We now return once more to Paris,—and the first place we examine is the Convention. Now that the Girondin leaders were sacrificed—the Girondin faction, which was truly republican and longed to be moderate, had been destroyed—for which power was left with the Jacobins, the "Mountain," supported by the Jacobin Club, the Commune, and a paid populace as fairly seen per day each man—which, at the pleasure of the Jacobin Club, what was called the "sacred right of insurrection"—that is, of massacring those who differed from them. What was the state of parties in the Convention? Did the members of the Mountain all agree? No.

In the first place, there were the Hebertists, vile and atrocious. Atheists foul of murder.

In the second, there were the Dantonists, who were deemed moderate, republicans in truth, and real to the bloody proscriptions. Philosophers!

In the third, was the party of Robespierre, in which that plausible, philosophic and hypocritical leader, was supported by the equally plausible but blood-loving Couthon and St. Just. Robespierre, the head unanimously preached up inflexible justice, virtue, philosophy, and a stern course, avoiding the excesses of the Hebertists on the one hand, and deprecating the Dantonists moderation on the other. He, in short, acted the part of the Incorruptible, and was the favorite of Paris, but this he thought he could not effect unless the two other parties were destroyed, as the Jews and Coutlers formed a kind of "conservative," supported by the Jacobin Club and Company, and experimenting through the cellulose.

His first blow was levelled at the Hebertists and Atheists. In fact, with all his faults, he deemed that men could not be governed without a belief in a Supreme Being, and he therefore made an eloquent and most philosophically hypocritical speech in the Convention, denouncing the worship of Reason as a new fanaticism supplying the place of old superstitions, and he laid into its intolerant Gallic—for his own part pleased, and that "as a last effort of mind, it behooved man to believe in the Eternal Soul, Duties, and Heaven, the one for moderation and Gentleness—the other for observance of Justice and Virtue." He supported the freedom of all religions. In reality, Robespierre resolved to destroy both Hebertists and Dantonists, and true enough, as we shall see, he succeeded in destroying them. A few leaders of infidel, and of both the Dantonists parties, were soon guillotined out of the way. Benefit to Robespierre, and raised his Incorruptible Party; yet supported by Danton and the Moderates, it once upon the fall of Hebert. Unanimity of the Convention, and the total destruction of the Rioting and Atheist Faction. Content was evident in the Convention, in Jacobin Convention through the paper the "Father Duchesne," in which Hebert, the notorious, his meaning was handed through Commune out of the War Department and from Revolution, his vile and violent Journal, for which paper accused of being excited by William Pitt to commit such wicked excesses as should bring the revolution into disrepute. Hebert was also charged to be a fluttering Jacque Adee as a chairman—Hebert and his associates, with both a Foreign leader, and paid out of Monies, bartered for Pitt's gold. Hebert, the Apostate Priest Gobel—now accused—all ignominiously conducted to the axis of the Executioner. Their trials were short, and their deaths speedy. Those who were accused of being excited by William Pitt to commit such wicked excesses as should bring the revolution into disrepute, were executed in a few days. It was a fluttering Jacque Adee as a chairman—Hebert and his associates, with both a Foreign leader, and paid out of Monies, bartered for Pitt's gold. Hebert, the Apostate Priest Gobel—now accused—all ignominiously conducted to the axis of the Executioner. Their trials were short, and their deaths speedy. Those who were accused of being excited by William Pitt to commit such wicked excesses as should bring the revolution into disrepute, were executed in a few days.

Meanwhile, at the instigation of Robespierre, and the Jacobin Club, a decree was passed 8th Ventose, 26th February, 1794—the 26th of the 2nd Year of the Republic—the Revolutionary Tribunal sent from Paris, and Robespierre was called the Virtuous—the Incorruptible!

It appears that Fouquier had published a pamphlet in favor of republicanism, which produced great sensation against the Jacobins; and a new journal edited by Camille Desmoulins, the witty, elegant and famous friend of Danton, printed a still greater. This celebrated journal was called "*Le Vieux Cordelier*"—the old Cordelier!

Think of the kindness—law of the suspects," now in full action, by which the Robespierrians had power to imprison, bring to trial the Revolutionary Tribunal, and of course guillotine, all whom they chose to suspect, or, of being opposed to their views. Also—for this was the law—all husbands, wives, fathers, daughters, mothers, sisters and sons of emigrants, who had not constantly manifested an attachment of the Revolution." A more tyrannous law never existed. Under such provisions—suspicion—and of course—and day—had the people might have been victims of the guillotine, had the Reign of Terror lasted long enough.

Camille Desmoulins drew a fearful picture of the state of Paris, and the prevailing tyranny, under the name of La Petite Nanette and Bonne Grand Mere, in the shape from Tacitus. This he wrote in the "*Vieux Cordelier.*" "At that period, sentence and even thoughts were punished with death; against the law of nature, it was necessary to change simple emotions to crime—sorrow, compassion, sighs, even silence. It was a crime of desperation, or counter-revolution, to be found in tears at the bier of a friend, or to be seen in mourning for having called Brutus and Cassius the last of the Romans. A crime of counter-revolution in a deserted house to complain of the loss of a friend. A crime of treason to mourn for having sent the mournful fate of her son. It was necessary to display joy at the death of one's friend, or to appear as if one would not expose one's self to perish. Under Nero, several persons whose suspicions he had put to death, and returned thanks to the Gods. At last it was necessary to assume the air of counsellors; for people feared lest their fear were already under them supernatural guilt.

Had Robespierre gone so far as to wish to steal the throne and could foment civil war. *Suspected.*

Did he, on the contrary, avoid popularity, and assume at home to be his friends? This retired life had rendered him reprehensible. *Suspected.*

Were you rich? There was imminent peril lest the people should be corrupted by your bounty. *Suspected.*

Were you poor? You must be watched the closer, for no one is to enjoying as he who hath nothing. *Suspected.*

Were you of a phlegm, unfeelingly character, and of a sanguine temper? You were affected because public affairs prospered. *Suspected.*

Did a citizen show airs of discontent? It was because the Republic was not to his taste.

Was he virtuous—austere in his manners? He cast a censure on the Court. *Suspected.*

Was he a philosopher, an orator, a poet? He acquired more renown than the Convention. *Suspected.*

In fine—had he acquired renown in war? He must have been dangerous to his habits. It was necessary to distrust such a general, or remove him promptly from the army. *Suspected.*

The natural class of a celebrated man had become so rare, that illustrious transmitted it as an event for the memory of ages. The deeds of an individual were only crimes, except when they were the deeds of the multitude. Every day the tribunals of Jacobins and Sans-culottes, sentenced to death the murderers and assassins. Every day the tribunal of the Revolution condemned to the scaffold the conspirators and the counter-revolutionists. Every day the Jacobins, the "Mountain," supported by the Jacobin Club, the Communes